

**VERMONT STATE EMPLOYEES' RETIREMENT SYSTEM**  
**Meeting of the Board of Trustees**  
**AGENDA**  
**Tuesday, February 15, 2005**  
**Suzanna's Conference Room at the Hilltop Inn,**  
**Across from CVH – Berlin, VT**  
**1:30 P.M.**

**Global Bond Manager Finalist Presentations**

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|-------------|-------------------------|
| <b>1:30</b> | <b>Brandywine</b>       |
| <b>2:30</b> | <b>Bridgewater</b>      |
| <b>3:30</b> | <b>Mondrian</b>         |
| <b>4:30</b> | <b>Board Discussion</b> |

**Presentations are 25 minutes with 20 minutes for questions & answers.**

**Any other business to come before the Board**